**Nicea until Ephesus Teaching on the Holy Spirit’s Work Grid** – April 2024 version

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| **The Holy Spirit’s Work** |  | **Legend for Cells** |
| Hw1. The power of the Holy Spirit 1 Cor 2:4 | Hw11. Fruit of the Spirit Gal 5:22 | **W** = Wrote explicitly on this teaching |
| Hw2. God’s Spirit moved over the abyss/waters | Hw12. Baptized/washed with the Holy Spirit 1 Cor12:13 | **I** = Implied this is true or opposite is false |
| Hw3. The Holy Spirit spoke Scripture Acts1:16;4:25 | Hw13. The Holy Spirit seals believers Eph 1:13-14 | **N** = Implied since accepted Nicene Creed |
| Hw4. Sword of the Spirit is the word of God Eph 6 | Hw14. Filled with the Holy Spirit Acts 9:17; Eph 5:18 | M = Mixed: some agree, others would not |
| Hw5. Christ born of Mary by the Holy Spirit Lk 1:35  | Hw15. The Holy Spirit directs Acts 8:29; 13:2; 15:28 | P = partial ex: Irenaeus: Gnostics wrong to say Savior not killed since impassible |
| Hw6. Disciples received the Holy Spirit Jn20:22;Acts1:8 | Hw16. Holy Spirit taught us Jn 14:26; 16:13 |
| Hw7. Holy Spirit appeared as a dove Mt 3:16;Jn1:32 | Hw17. The Holy Spirit gives knowledge Gen 41:38-40;etc. | - = no reference found (so far) |
| Hw8. Holy Spirit came down at Pentecost Acts 2 | Hw18. Spirit gives us guidance/understanding Jn 16:13 | **X** = Disagree  |
| Hw9. Holy Spirit gives gifts 1 Cor 12:11 | Hw19. The Comforter/Holy Spirit comforts us Jn 14:15-27 | blank = not researched yet |
| Hw10. The Holy Spirit is a gift Acts 2:38 | Hw20. The Holy Spirit witnesses Jn 15:26; Acts 10:9 | Writer totals include W’s & I’s but not P’s |

Rows: blue=Bible manuscript, white=Christian writer, khaki=spurious, green=heresy, orange=schism, pink=strange writer, yellow=foreign missions, **red**=Christians persecuted, **purple**=Roman Catholics persecuting, **brown**=Christians persecuting

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| Christian writer, heretic, or Bible manuscript | **Pages** | Date A.D. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| Council of Nicea I vs. Arians (c.318 bishops) | **3** | May-Jun 325 | - | - | - | - | - | - | - | P | - | - | - | - | - | - | - | - | - | - | - | - |
| P. Michigan Inv. 3521 Middle Coptic Jn 6:22-25; 15:9-11 | 325 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Estimated 1,800 Christian bishops in the world | 325 | 20 in Britain, 200+ in Italy, 3+ in Russia, 1+ in Turkmenistan, 20+ from the Caspian Sea to Bahrain,122+ Egypt per *World Christian Trends; AD 30 – AD 2200* p.114-115. |
| **Persian king Shapur II persecutes Christians** | **315,325-381** | Persian Christians double-taxed after Constantine became a Christian. Violent persecution after 325. In Mesopotamia alone 1,150 Christians killed. |
| **Persian Shapur II attacks Christian Lakhmid Arabs** | **325** | In retaliation for prior raids into Persia, 60,000 soldiers kill everyone in al-Hera. |
| Creed of Arius for Constantine to restore him | **0.1** | 328 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Juvencus’ poem: *The Four Books of the Gospels* | **31** | 329 | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Gregory the Illuminator | 301-c.331 | Brought Christianity to Armenia. Baptized his former persecutor, King Tiridates III |
| Shipwrecked Syrian slave Frumentius | 332 | Enters Axum (Ethiopia) and later becomes the first bishop. |
| Constantine orders 0 vellum Greek Bibles | 332 | Vaticanus and Sinaiticus are probably two of these. |
| Arian Council of Tyre to condemn Athanasius | 335 | Marcellus of Ancyra wrote strongly against this |
| Eustathius of Berrhoea, then Antioch (against Origen & Eusebius of Nicomedia) | **< 0.25** | 324-337 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| *Gospel of Judas*. Sahidic Coptic. Said Jesus told Judas to turn him over to the Jewish authorities. |  | 220-340 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eusebius of Caesarea (leader at Nicea) | **240** | 318-339/340 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Marcellus of Ancyra (said Trinity not forever) | **17** | c.336 & 340 | - | **-** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| St. Nino/Nuneh of Cappadocia | 320-338/340 | A nun who fled the violent persecution of Armenia, converted Queen Nana and King Mirian III of Iberia/Georgia. The gospel spread all across Georgia. |
| Synod of Antioch in Encaeniis (97 bishops) | **3.5**  | summer 341 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Asterius the Sophist (Arian) |  | -c.341 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mild Arian Creed of Antioch | **1** | c.341/344 | - | - | - | - | - | P | - | - | - | - | - | - | - | - | - | **W** | - | - | **W** | - |
| Council of Sardica (Greek) (church discipline) | **5** | 343/344 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Aphrahat/Aphraates, *Select Demonstrations* (believed in soul sleep) | **67.25**  | 337-345 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | **I** | - |
| The Macrostich Creed (very detailed) | **2** | 344/345 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Aithalla of Edessa | 325-346 | *To the Christians of Persia on the Faith*. Letter after attending the Council of Nicea. |
| **Donatists violently persecuted in North Africa** | **347** | The Orthodox Roman Empire killed many Donatists. Donatists had 270 bishops. |
| Firmicus Maternus *On the Error of Profane Religions.* God rewards persecuting pagans. | **26** | 346/348 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *A Poem on the Passion of the Lord* | **1** | 315-350 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Mandaean writings (said Jesus a false prophet) | **3.5** | >350? | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Crosby-Schøyen (Sahidic Coptic) All of 1 Peter, Jonah. 2 Macc 5:27-7:41; Melito of Sardis *On Pascha* 47-105, a homily | 250-350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vaticanus (B) Most OT, all NT to Heb 9:15, no 1, 2 Tim, Tt, Phm, Rev. (6,979 verses) Every other NT verse except: **Mt** 12:47; 16:2b-3; 17:21; 18:11; 23:14; **Mk** 7:16; 9:44,46; 11:26; 15:28; 16:9-20; **Lk** 17:36; 22:43-44; **Jn** 5:4; 7:53-8:11; **Acts** 8:37; 15:34; 24:6; 28:29; **Rom** 16:24; **1 Pet** 5:3 | 325-350 | **W** |  |  |  | **W** |  | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |  | **W** | **W** | **W** |
| Sinaiticus (Aleph) half of OT. Every NT verse except:**Mt** 12:47; 16:2b-3; 17:21; 18:11; 23:14; 24:35; **Mk** 1:33; 7:16; 9:44,46; 10:36; 11:26; 15:28; 16:9-20; **Lk** 10:32; 17:36; **Jn** 5:4; 7:53-8:11; 16:15; 19:20; 20:5b-6; 21:25; **Acts** 8:37; 15:34; 24:7; 28:29; **Rom** 16:24 | 340-350 | **W** |  |  |  | **W** |  | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |  | **W** | **W** | **W** |
| p25 Mt 18:32-34; 19:1-3,5-7,9f (8.5 verses) | 350 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| p62 Mt 11:25-30 (6 verses) | 350 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| p86 Mt5:13-16,22-25; p88 Mk2:1-26; *p89* Heb6:7-9,15-17 | 350 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| p120 Jn 1:5-28,33-38,42-44 (33 verses) | 350 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| p123 1 Cor 14:31-34; 15:3-6 (8 verses) | 350 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| p126 Heb 13:12-13:19-20 (4 verses) | 350 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| Schoyen Papyrus 6 Akhminic Coptic Jn 10:1-2,4-7,9-10,20: 11:1-8,45-52; Jms 1:1-12; 1 Clem 1:1-26:2 | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Papyrus Osioensis Coptic Mt 11:25-30; Dan 3:51-53; Book of Odes | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p6 (Greek) Jn 10:1-2,4-7, 9-10; 11:1-8,45-52; (Akhminic Coptic) Jn 10:1-12,20; 13:1-2,11-12; Jms 1:13-5:20 (242 verses) | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p8 Acts 4:31-37;5:2-9;6:6,8-15 p10 Rom 1:1-7 (29 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| p71 Mt 19:10f;17f (parts of 2 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p139 Phm 6-8,18-20 (6 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 058 Mt 18:18-19.22-23.25-26.28-29 (8 verses) | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0169 (= the Princeton fragment) Rev 3:19-4:3 (7 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 0185 1 Cor 2:5-6,9,13; 3:2-3 (6 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | **W** | - | - | - | - |
| 0188 Mk 11:11-17 (6 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 0206 1 Pet 5:1-13 (13 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 0207 Rev 9:2-15 (13 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 0221 Rom 5:16-17,19; 5:21-6:3 (7 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 0222 1 Cor 9:5-7,10,12-13 (6 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 0228 Heb 12:19-21,23-25 (6 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 0230 Eph 6:11-12 (2 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 0231 Mt 26:75; 27:1,3-4 (4 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 0242 Mt 8:25-9:2; 13:32-38,40-46 (24 verses) | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0258 Jn 10:25-26 (2 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 0308 Rev 11:15-16, 11:17-18 (4 verses) | 4th century | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Cairo Geniza Old Testament Fragments | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Michigan MS Inv 3992 1 Cor Tt, Ps | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Berlin MS Or. 408 Phm, 1 Jn, Rev | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bodmer III Bohairic Coptic Jn 1:1-21:25; Gen 1:1-4:2 | 4th century | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Amon of Adrianople (martyr) |  | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Apostolic Canons (=Apostolical Canons)* | **6** | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Faustus of Milevis/Milevum (Manichaean) |  | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hegemonius of Sirmium *Acts of Archelaus* (*Disputation with Manes*) | **58.75** | 4th century |  |  |  |  |  | **W** |  | P |  | **W** |  |  | **W** |  |  |  | **W** | **W** | **W** |  |
| *History of Joseph the Carpenter* | **6.5** | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Book of Mary’s Repose* (extant in Ethiopic) |  | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Six Books Dormition Narrative* |  | 4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Gospel of Nicodemus (=Acts of Pilate 2). First Greek form.* Discusses Jesus’ descent into Hell. | **9.5** | mid-4th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kukeans (mentioned by Ephraim and Bar-Konai) | mid-4th century | God was born from the Awakened Sea in the World of Light, and procreated with his own image |
| **Patriarch Paul I of Constantinople** | **337-350** | **Wrote against Arians. Emperor deposed 3 times. Finally strangled by Arians.** |
| Macarius the Great *Apocriticus* | **12** | 300-350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| pseudo-Justin Martyr. (anonymous) *Hortatory Address to the Greeks*, *Sole Government of God* | **20.5** | 200-351-? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| First Council of Sirmium (Greek creed) | **1.5** | 351 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | **W** | - | - | **W** | - |
| Julius I of Rome. said Marcellus was Trinitarian | **9** | 339-352 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ammonas the Hermit of Egypt. (Origenist, successor of Anthony, a founder of monasticism) |  | 340-348/353 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd synod of Arles | 353 | Supported Arianism and against Athanasius |
| Furius Filocalus. *Chronology of 354* | **20** | 354 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Theodore of Heraclea |  | c.330-355 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Arminum, Nicene/Arian compromise Athanasius against all councils after Nicea | **0.5** | 355 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| *Sacramentary of Serapion of Thmuis* (*Euchologion*) (supporter of Athanasius and anti-Origenist) | **6.2** | 350-356 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4th Council of Sirmium | 357 | Father neither the same nor similar substance as the Son, but greater than the Son |
| George/Georgius of Laodicea (Arian to Semi-Arian). Letter to be reinstated as bishop. |  | 358 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Seleucia in Isauria (160 bishops) | **0.2** | 357/358 | - | - | - | - | P | - | - | - | - | - | - | - | - | - | - | - | - | - | **W** | - |
| King Ezana of Aksum becomes a Christian | c.325-360  | King of Ethiopia, Sudan, and parts of Egypt and Yemen |
| Eusebius of Emesa/Amasea. *On the Sufferings and Death of our Lord* | **3.5** | c.359/360 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Potamius of Lisbon, Portugal |  | c.350-360 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Jews forbidden to set foot in Jerusalem** | **325-361** | Constantine forbids Jews to be in Jerusalem. Julian later rescinds this decree. |
| Arian Roman Emperor Constantius | 337-353-361 | Orthodox bishops were banished, and Athanasius had to go into hiding. |
| Arian Creed of Nica in Thrace | **0.5**  | 356-361 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Life of Antony* (probably by Athanasius) | **26.5** | 356-362 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Arian Candidus’ Two Letters to Marius | **c.4** | 359-362 |  |  |  |  | - |  |  | - |  |  |  | - | - | - |  |  |  |  |  |  |
| Marius’s Reply to Candidus (partial) | **c.8** | 359-362 |  |  |  |  | - |  |  | - |  |  |  | - | - | - |  |  |  |  |  |  |
| Nemesius of Emesa, Phoenicia |  | late 4th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Julian the Apostate again makes paganism the official Roman religion** | **361-363** | Roman emperor Julian tries to restore paganism until he dies in battle against the Persians. Valentinian becomes emperor in the west, Arian Valens in the east. |
| **Christians killed in Alexandria and Gaza** | **361-363** | Emperor Julian shows some toleration, yet permits persecution of Christians. |
| Council of Lampascus, near Nicea | 364 | Rejects the Council of Arminum and Constantinople, affirms Nicea, seems semi-Arian |
| **Felix II replaces banished Roman bishop Liberius** | **354-365** | Liberius banished by Constantius II for refusing to condemn Athanasius. |
| *Exposition of Patricius and Aetius* | **0.3** | 363-365 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arian Acacius of Caesarea (liked Eusebius of Caesarea, against Cyril of Jerusalem) |  | 366 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Aëtius of Antioch. Wrote *On the Faith* | 350-367 | Debated that since God must be unbegotten, therefore the Son cannot be God. |
| Hilary of Poitiers (taught Martin of Tours) | **226.5** | 355-367/368 |  |  |  |  | **W** |  |  |  | - |  |  | **W** | - |  |  |  |  |  |  |  |
| Theodore of Tabennesi, Egypt |  | died 368 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Tyana, in Asia Minor | 368 | Rejects the Council of Arminum, affirms Nicea, and reinstates Eustathius of Sebaste |
| Council of Ashtishat, Armenia called by Narses |  | c.353-369 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Synopsis Scripturae Sacrae* | **3** | 350-370 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Cheltenham Canon (=Mommsen Catalogue) | **0.25** | ca.360-370 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Arian Roman Valens kills Christians in east** | **370** | Valens is later killed in battle by the Goths, who had converted to Arianism. |
| Messalians (Adelphius & Alexander the Sleepless) | 370-1231 | Nothing matters except prayer, which became their idol. Condemned at Ephesus. |
| **Eusebius of Vercelli (persecuted by Arians)** |  | c.345-370/371 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vercellensis (Latin a) Mt 1:1-25:1; 25:13-end; Mk 1:1-21;1:35-15:14; Lk 1:1-11:11; 11:27-12:36; 13:1-end. Oldest surviving Latin NT ms. | c.345-371 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Arians kill Orthodox Copts in Egypt** | **372** | per *World Christian Trends AD 30 – AD 220* p.238 |
| Athanasius of Alexandria (partial) | **412** | 325-373 | - | - | - | - | **W** | P | **W** | - | - | **W** | **W** | - | **W** | - | - | - | - | - | - | - |
| Nag Hamadi *Teachings of Silvanus* | **7** | before 375 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Optatus of Milevis (converted by Augustine) Against Donatists | **70.75** | 373-375 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Athanaric persecutes Orthodox Visigoths** | **369-376** | After converting to Arianism, Athanaric persecuted Orthodox Christians. |
| Titus of Bostra. Dead purified after death (like purgatory). 4 books against the Manichees. |  | before 378 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ephraim/Ephrem, Syrian hymn-writer (partial) (soul sleep) | **161.25**  | 350-378 | - | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Fighting: Damasus I vs. Ursinus as Roman bishop** | **366-378** | Emperor sends in troops to stop the fighting. 137 of Ursinus' followers killed. |
| **Macedonius, Pneumatomachian patriarch of Constantinople** | **342-379** | Expelled and tortured Novatianist and Orthodox Christians in Greece and the Balkans. Dug up the corpse of Constantine I. |
| Macrina, younger sister of Basil/Greg. Nyssa |  | c.327-379 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Basil of Cappadocia (Origenist) (partial) | **326** | 357-378/379 | - | - | - | - | **W** | - | - | - | **W** | **W** | **I** | **W** | - | - | **W** | **W** | - | **W** | - | - |
| Synod of Antioch under Gregory Nyssa | 378/379 | Against both those who worshipped Mary and those who denied the perpetual virginity of Mary, mother of God |
| Apocalypse of Elijah (both a Jewish and a Christianized Coptic version) |  | before 380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Zeno of Verona (90 sermons) |  | 362-380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sapor II persecutes Christians in Persia** | **379/380-401/2** | Heliodorus, Dosa, Ia, and 8K-9K others killed |
| *Apostolic Constitutions (=Constitutions of the Holy Apostles)* | **114** | 375-380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Saragossa, Spain | 380 | condemned Priscillian, Salvianus, Instantius, & Helpidius (all had refused to appear) |
| Orsiesius/Orsisius of Tabenna |  | c.380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Faustinus of Rome, Luciferian, *On the Trinity* |  | ca.380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Laodicea (in Phrygia) (undisputed) | **4.5** | 343-381 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Council of Gangra -vs. Eustastius of Sabaste | **1.33** | 345-381 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Meletius of Antioch (taught Diodore) |  | 381 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| First Council of Constantinople -150 bishops | **3.75**  | 381-382 | **W** | - | - | - | **W** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Council of Rome under Damasus I |  | 382 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eunomius of Cyzicus (Extreme Anomean Arian) | **10.6** | 360-c.383/395 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Bachiarius Libellis de Fide* |  | ca.383 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ambrosiaster *Questions on the Old and New Testaments* (Latin) | **157.8** | c.384 |  |  |  |  |  |  |  | **W** | **W** |  |  |  |  |  |  |  |  |  |  |  |
| Helvidius/Helvetius. Jerome was against his view | before 383 | Jesus’ brothers and sisters in the Bible proved that Mary had children after Jesus. |
| *Genuine Acts of Peter of Alexandria* | **7.75** | after 384 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fritigern, Ullingswick, & Ufilas convert Goths to Arianism | 360-383 | For Ufilas see *Socrates’ Ecclesiastical History* book 4 ch.33 p.115 and *Sozomon’s Ecclesiastical History* book 4 ch.23 p.319 and book 6 ch.37 p.373. |
| Creed of Ufilas (Wulfila/Ufolu/Ulphilas/Orhpila) | **0.25** | 348-383 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jacob of Nisibis |  | 305-385 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gregory of Elvira, Spain |  | 359-385 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Macedonian and Priscillian heresies** | **c.383, 385** | Macedonians denied H.S. a being. Priscillian denied Jesus God. killed 385 A.D. |
| Priscillian of Avila, denied the Trinity |  | 385 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyril of Jerusalem (cross over Jerusalem) | **142** | c.349-386 | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **I** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** |
| Queen Fritigil and the Marcomanni (lived in Bohemia) | c.390 | Most missionary activity in N. Europe was through slaves and soldiers |
| Paulinus to Augustine Letters 25,30 | **2.6** | 394,396 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Vision of Paul* (Augustine said forged) | **15.25** | c.388 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Christians burn down Valentinian Gnostic chapel** | **388** | At the Byzantine outpost of Callinicum in Iraq |
| Damasus I of Rome against Arian Nica Creed | **2** | c.386-389/384 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ambrose of Milan (Against Arianism) | **446.25**  | 370-390 | **W** |  |  | **W** | **W** |  |  | **W** | **W** | **W** |  | **W** | **W** | **W** |  | **W** |  |  |  |  |
| Tyconius of Africa, *On the Apocalypse* (Donatist) |  | 370-380/390 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tyconius of Africa. *The Book of Rules* | **126.3** | 370-380/390 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **A bishop burns down a Jewish synagogue** | **379-390** | Emperor Theodosius orders the bishop to rebuild it. Ambrose of Milan cautions him. |
| Apollinaris the Younger of Laodicea (former friend of Basil, later denied Jesus had a soul) |  | died 390 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Letter 16 Maximus of Madaura to Augustine | **1.5** | 390 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gregory of Nazianzen (leader at Constant.) | **275** | 330-391 |  |  |  |  |  | **W** |  | **W** | **W** |  |  |  |  |  |  |  |  |  |  |  |
| **Christians burn all pagan temples in Alexandria** | **391** | With emperor’s blessing patriarch Theophilus destroys all pagan temples and images |
| Pacian of Barcelona (against Novatianists) | **c.19** | 342-379/392 | **W** |  |  |  | - |  |  | - | - | - | - | - | - | - |  | - |  | **W** | - |  |
| Fortunatus, Christian poet. Friend of Radegunde |  | 392 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Phoebadius of Agen (wrote against Arians) |  | after 392 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Diodore (taught Chrysostom & Theodore) |  | c.360-390/394 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Constantinople, under Nectarius | **1** | 394 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Macedonians (=Pneumatomachians) deny the Holy Spirit is a distinct being. |  | 342-395 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Emperor Theodosius I persecutes Jews, Arians, & Macedonians (=Pneumatomachians)** | **379-395** | Allowed the burning of synagogues. Jews could no longer serve in official positions. |
| Cyrillones/Qurilona, Syriac poet. *Six Hymns* | **12.1** | 370-396 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *On the Grains of Wheat* | **2.4** | 370-396 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gregory of Nyssa (Origenist) | **495** | c.356-397 | **W** | - | **I** | - | - | - | - | P | - | - | - | - | - | - | **I** | - | - | **W** | - | - |
| Peter of Sabaste, Basil and Gregory’s brother | **0.4** | 378-397 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Filastrius/Philastrius of Brescia *Catalog of Heresies* |  | c.384/381-397 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Julius Hilarian |  | ca.397 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ninian takes the gospel to the southern Picts in Scotland. | 397 | The Picts lived in northern and eastern Scotland. |
| Didymus the blind (Origenist, against Pneumatomachians) |  | 398 |  |  |  |  |  |  |  |  | **W** |  |  |  |  |  |  |  |  |  |  |  |
| Luciferian schism (Lucifer of Cagliari,Sardinia) | 361-c.399,370 | Orthodox beliefs except wouldn’t accept back repentant Arian/semi-Arian clergy |
| Evagrius Ponticus (Origenist monk) |  | c.381-399 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Siricius was first to call himself Pope in Rome |  | c.384-399 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **60 Christians killed in Sufes (modern Qasrin, Tunisia)** | **399** | Christians first tore down Hercules’ statue. per *World Christian Trends AD 30 – AD 220* p.116 |
| Epitaph of Pectorius | **0.125** | 100-400 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Syriac *Book of Steps (Liber Graduum)* | **c.189** | 320/350-400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sinaitic Old Syriac (Syr S) **Mt** 1:1-6:10, 7:3-12:4, 12:6-25, 12:29-16:15, 18:11-20:24, 21:20-25:15, 25:17-20, 25:25-26, 25:32-28:7, **Mk** 1:12-44, 2:21-4:17, 5:1-26, 6:5-16:8 (no ending), **Lk** 1:36-5:28, 6:12-24:52, **Jn** 1:25-47, 2:16-4:37, 5:6-25, 5:46-18:31, 19:40-end). | 350-400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Syriac *Doctrine of Addai* (uses Mk 16:15) |  | 390-400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Estimated 10 or 25 million Christians. | 400 | *Ante-Nicene Fathers* vol.4 p.126, or *World Christian Trends AD 30 – AD 220* p.642 |
| First Council of Toledo, Spain |  | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p82 Lk 7:32-34, 37-38 (5 verses) | 400 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| p85 Rev 9:19-10:1,5-9 (9 verses) | 400 |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |
| p19 Mt 10:32-40, 10:41-11:5 (16 verses) | 400 |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |
| p50 Acts 8:26-32; 10:26-31 (13 verses) | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p51 Gal 1:2-10 (9 verses) | 400 |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |
| p117 2 Cor 7:6-11 (6 verses) | 400 |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |
| p122 Jn 21:11-14.22-24 (7 verses) | 400 |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |
| p21 Mt 12:24-26,32f (8 verses)  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p57 Acts 4:36-5:2; 5:8-10 (7 verses) | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p130 Heb 9:9-12; 19-23 (9 verses) | 200-400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p132 Eph 3:21-4:2,14-16 (6 verses) | 200-400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p134 Jn 1:49-2:1 (4 verses) | 200-400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| p139 Phm 6-8,18-20 (6 verses) | 300-400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Freer Gospels (W) (original) **Mt** 1-28; **Mk** 1:1-5:16:20; **Lk** 1:1-24:53; **Jn** 5:12-14:25;16:8-21:25 | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Codex Bobiensis (Latin k) **Mt** 1:1-3:10; 4:1-14,17; 15:20-36; **Mk** 8:8-11,14-16; 8:19-16:8 (346 verses) | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Codex Glazier middle Coptic Acts 1:1-15:3 (522 verses) | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Codex Cottonianus of Genesis (Septuagint) | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 059 Mk 15:20-21,26-27,29-38 (14 verses) | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0160 Mt 26:25-26,34-36 (5 verses) | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0176 Gal 3:16-25 (10 verses) | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0181 Lk 9:59-10:14 (18 verses) | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0214 Mk 8:33-37 (5 verses) | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0219 Rom 2:21-23; 3:8-9,23-25,27-30 (12 verses) | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0315 Mk 2:9,21,25; 3:1-2 (5 verses) | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0323 Jonah (1 page) | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bodmer XIX Mt 14:28-28:20; Rom 1:1-2:3 | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Torino Old Latin **Mt** 1:1-3,10; 4:1-14,17; 15:20-36; **Mk** 8:8-16:8 | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Caelestine/Coelestius of Ireland. Pelagian monk |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Julianus. British bishop and Semi-Pelagian |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fastidus British semi-Pelagian and historian |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hyperechius (Mt, etc.) |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Timothy I of Alexandria |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Maximinus |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Maximus of Turin (fasting at Lent and Pentecost, but not Easter, supremacy of Peter) |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Petilian/Petilianus, Donatist bishop |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Monarchian Prologues (Spanish Priscillianist) |  | 4/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nonnus of Panopolis (wrote *Dionysiaca*, a Gospel of John paraphrase) |  | early 5th cent. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| The Gnostic Bruce Codex (two books) |  | end of 4th/5th century |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pope Anastasius I of Rome | 11/399-12/401 | Condemned the writings of Origen and the Donatists. Friend of Jerome & Augustine. |
| Epiphanius of Salamis (wrote on 80 heresies) |  | 360-403 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Coptic saint Theophilus of Alexandria**  | **391-403** | Persecuted pagans and anti-Origenist monks. The Orthodox remember martyrdoms of 10,000 monks due to him. Presided at the Synod of the Oak against Chrysostom. |
| *Acts of Andrew* | **5** | -403 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Acts of Andrew and Matthias* | **8.75** | -403 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Amphilochius of Iconium (against Pneumatomachians) |  | c.345-398/404 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Flavian I of Antioch |  | 381-404 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Prudentius, poet of Tarraconensis, Spain |  | before 405 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pope Innocent I of Rome | **1** | ca.405 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rufinus, translator and historian (Origenist) | **88** | 374-406 | **W** | **W** |  |  | **W** |  | **W** |  |  | **W** | **W** |  |  |  |  |  | **W** | **W** | **W** |  |
| Ethiopic (Geez) Bible translation | before 406 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mesrop Mashtotz translates the Bible into Armenian | after 406 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theotimos, a Scythian friend of Chrysostom | 392-407 | Tried to convert the Huns just north of the Black Sea. He was an admirer of Origen. |
| John Chrysostom (partial) | **~3000** | -407 | **W** |  |  |  | **W** | **W** | **W** | **W** |  | **W** | **W** | **W** | **W** | **W** | **I** |  |  |  |  |  |
| Chromatius of Aquileia. 38 sermons + 18 works on Matthew. friend of Chrysostom, tried to reconcile Jerome and Rufinus |  | 407 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Severian of Gabala/Jableh (Chrysostom's foe) | **150+** | 398-408 |  | **W** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Antiochus of Ptolemais (Chrysostom’s foe) |  | c.400-408 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Maron, ascetic monk admired by Chrysostom | died 410 | He and Abraham of Cyrrhus founded the Maronites in Lebanon |
| Gaudentius of Brescia (Donatist, 21 sermons) |  | 406-410 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Asterius of Amasea | **22.2** | 400-410 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Yemeni merchant Hayan evangelizes Saudi Arabia | c.410 | per *World Christian Trends; AD 30 – AD 2200* p.116 |
| First Nestorian Synod (Seleucia-Ctesiphon) (Mar Isaac0. 5 Metropolitans, 38 bishops | 410 | Called by bishop Mar Isaac. Affirmed the Nicene Creed. Said the bishop of Seleucia-Ctesiphon on par with Jerusalem, Antioch, Alexandria, & Rome. |
| **Violent persecution of and by Donatist sects** | **411** | Augustine protested the harshness of Emperor Honorius’ persecution. |
| Theophilus of Alexandria |  | 412 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Timasius and Jacobus *Letter to Augustine* |  | before 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Niceta/Nicetas of Remesiana, Dacia (Serbia). Theologian and hymn composer | **c.63** | 366-c.415 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paul of Tamma (Coptic saint) | **3.5** | died 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Synod of Dispolis | 415 | Tries Pelagius and finds him innocent |
| *Life of Paul of Tamma* | **6.7** | after 415 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Eastern Roman Emperor Theodosius II persecutes**  | **416** | Excludes non-Christians from public functions and burns all pagan writings found |
| Council of Milevum/Milevis, Numidia. 59 Numidian bishops against Pelagianism |  | 416 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roman Pope Zosimus approves Pelagius’ teachings | 417 | This was retracted within a year |
| Orosius/Hosius of Braga (against Priscillian) | **c.20** | 414-418 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pelagius tried at the Council of Lydda, 25 miles NW Jerusalem. 415 A.D. (People are born neutral.) *Confession of Faith* 417 A.D. |  | 416-418 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roman Emperor Honorius outlaws Pelagianism |  | 418 | Roman Pope Zosimus rescinds his approval of Pelagius’ teachings |
| Julian of Eclanum and 18 Pelagian Bishops |  | c.418 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Letter from Paula & Eustochium to Jerome |  | before 419 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Council of Carthage (218 bishops) | **39** | 393-419 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Greek Neoplatonist mathematician and astronomer Hypatia of Alexandria killed by Christian mob** | **c.415/419** | She was murdered while Cyril of Alexandria was the bishop. The Christian historian Socrates condemned this. |
| Persian Marutha of Maiperqat. Friend of Chrysostom, collected relics | **2** | died before 420 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sulpicius/Sulpitius Severus (pupil of Martin) | **116.5**  | 363-420 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jerome of Stridon, later Jerusalem, translated the Bible into Latin as the Vulgate | 382-405 | Jerome originally though the apocrypha scripture then changed his view to it was only good to read. |
| Jerome of Stridon (pupil of Gregory Nazianzen)(partial, *NPNF* only) | **~500** | 405-420 |  |  |  |  | **W** | **W** | **W** | **W** |  | **W** |  |  |  |  |  |  | **W** |  | **W** |  |
| Palladius of Auxerre’s *Lausiac History* (short recension) |  | 419-420 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Mazdeans persecute Christians in Persia** | **419/420-438** | Under Persian emperor Vararanes / Bahram V for 18 years |
| Second Nestorian Synod (Synod of Yahballaha I) | 420 | Recognizes councils of Ancyra, Nicea, Neocaesarea, Antioch, Gangra, and Laodicea |
| *Life of Aphou* (Coptic work) | **1.5** | 420? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Bishop Celestine closes all Novatianist churches in Rome** | **after 420** | Christian historian Socrates condemns this. Closed in Alexandria but still open in Constantinople. |
| 2nd Council of Vaison, France (10 canons) |  | 422 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fifth Synod at Carthage |  | 424 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Third Nestorian Synod (Markabta of Tayyaye) | 424 | Synod of Dadyeshu. Bishops appointed for Heart and Samarkand. |
| Philo of Carpasia, Cyprus | **0.5** | 365-425 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| *Sozomen’s Ecclesiastical History* | **89** | 370/380-425 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sixth Synod at Carthage | 426 | To restore Leporius the “ex-proto-Nestorian” |
| Synod at Constantinople against Massalians |  | 426 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theodore of Mopsuestia (Pelagian) (partial) | **114.5** | 392-423/429 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Macarius/Symeon (Mt, etc.) |  | 392-423/429 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Petronius of Verona, Italy |  | c.412-429 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Augustine of Hippo (Ambrose’s pupil) (partial) | **~4500** | 388-8/28/430 | **W** |  |  |  | **W** | **W** | **W** | **W** | **W** | **W** | **W** | **W** | - | **W** | **W** |  |  | **W** | **W** |  |
| Synesius of Ptolemais (Cyrene) |  | 414,397-430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Cassian (Origenist, father of Semi-Pelagianism) | **422.5**  | 419-430 |  |  |  |  |  |  |  |  | **W** |  |  |  |  |  |  |  |  |  |  |  |
| Nilus of Ancyra & Sinai, friend of Chrysostom, against Messalians |  | died c.430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Polychronius of Apamea brother of Theodore of Mopsuestia |  | c.430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Marcus of Eremita |  | after 430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paulinus of Nola, Italy. Ex-senator and married priest who introduced bells in worship. He wrote 51 letters and many poems. |  | 431 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals for 130 Christian writers | **13000+** | 325-431 A.D. | 8+ | 3+ | 2+ | 2+ | 12+ | 4+ | 7+ | 7+ | 8+ | 10+ | 6+ | 6+ | 4+ | 5+ | 5+ | 4+ | 4+ | 7+ | 8+ | 1+ |
| Christian writer, heretic, or Bible manuscript | **Pages** | Date A.D. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |

[www.Biblequery.org/History/ChurchHistory/NiceaToEphesusTeachingOnTheHolySpiritsWorkGrid.html](http://www.Biblequery.org/History/ChurchHistory/NiceaToEphesusTeachingBlankGrid.html). References at [www.Biblequery.org/History/ChurchHistory/WhatNiceaUntilEphesusChristiansTaughtOnDoctrine.html](http://www.Biblequery.org/History/ChurchHistory/WhatNiceaUntilEphesusChristiansTaughtOnDoctrine.html).

by Steven M. Morrison, PhD. If you find what you think are any omissions or errors, please email webmaster@biblequery.org

**106 years The Council of Nicea until the Council of Ephesus (325-431 A.D.) 287 entries,** including 8 missions, 13.5 non-Christian persecutions, 7 spurious works, 33 spiritual counterfeits, and 67 Bible copies

Council of Nicea I 325 A.D. to the death of Athanasius of Alexandria 373 A.D – 112 (113-1) entries

After Athanasius 374 A.D. to the death of Siricius 399 A.D. – 64 (65-1) entries

After Siricius 399 A.D. first Roman bishop to call himself Pope until the Council of Ephesus 431 A.D. – 111 (112-1) entries